| STATE OF SOUTH CAROLINA  (Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo  | ) (FORM 1) ) BEFORE THE ) PUBLIC SERVICE COMMISSION ) OF SOUTH CAROLINA ) |   |  |
|--|---|---|--|
| ipplication for a class C Charler<br>Certificate from  | )<br>) TRANS<br>)   | PORTATION COVER SHEET   |  |
| New Generations Adult Daycenter, Inc.  | ) DOCK<br>) NUMB<br>)   | er:2 <u>009 - 153 - T</u>   |  |
|  | ) have a Docket No  | t time filing an application with the PSC, you will not<br>umber. The Commission will assign one to you. If you<br>e Commission before, a Docket Number was assigned<br>ered above. |  |
| (Please type or print)  Submitted by: New Generations Adult Day Center Ir  Address: All W. Jady Rd.  Florence Scrape 1   | Telephone: Fax: Other:  | 843-629-6794<br>843-629-1334  |  |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service be filled out completely. |   |   |  |
| NATURE OF ACTIO  | •   | t apply)  |  |
| Application – Class C Taxi   | for D   | Request to Amend Scope of Authority   |  |
| Application – Class C Charter  | A.  | Request to Amend Tariff (rate increase, etc.)   |  |
| Application – Class C Charter Bus  | 2/19  | Request to Amend Passenger Limit  |  |
| Application – Class C Non-Emergency  Application – Class E Household Goods  Application – Class E Household Goods  |   | Request ECEIVEID  Exhibit  Late-Filed Exhibit 2009  |  |
| ☐ Application – Class E Hazardous Waste  |   | Late-Filed Exhibit 2009   |  |
| ☐ Application  |   | LetteDOCKETING DEPT.  |  |
| ☐ Request for Extension to Comply with Order   |   | Proposed Order  |  |
| Request for Order Granting Authority to Obtain Certificate Public Convenience and Necessity to Be Rescinded  | of $\square$  | Publisher's Affidavit   |  |
| ☐ Request for Cancellation of Certificate  |   | Reservation Letter  |  |
| ☐ Request for Suspension   |   | Response  |  |
| ☐ Request for Reinstatement  |   | Return to Petition  |  |
| ☐ Request for Name Change on Certificate   |   | Other:  |  |
| If you have any questions about this form, please conta  | ct the PUBLIC   | SERVICE COMMISSION at 803-896-5100  |  |

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

ATTN: DOCKETING DEPARTMENT 101 EXECUTIVE CENTER DRIVE COLUMBIA, SC 29210

(Mailing address: Post Office Box 11649, Columbia, SC 29211) (Office # 803-896-5100) (Fax # - 803-896-5199)

CLASS C - NON-EMERGENCY

1.

DATE December 10, 2008

## APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Name under which business is to be conducted (corporation, partnership, or sole proprietorship,

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

|         | with or without trade name.)   |
|---------|--|
| New     | Generations Adult Day Center Inc.  |
| 2.      | (a) Street Address of Applicant 2111 W. Jody Rd  |
| F       | Horence SC 29501   |
|         | (b) Mailing address, if different from street address  |
|         | PO BOX 4929  |
|         | Florence SC 29502-4929   |
|         | (c) Telephone Number 843 629-0794 Fed. ID #:   |
| 3.      | If incorporated, a copy of Articles of Incorporation must be attached.(If incorporated outside of SC need SC Secretary of State "Foreign Corporation" Certificate.)                  |
| 4.      | (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient. |
| Gail B. | Belissary - 3719 W. Gentry Dr. Florence SC 2950/   |
| John C  | Belissary- 710 Aldwich in Florence Sc 26501  |
| 5.      | The proposed service to be provided and the proposed rates and charges for such service, per Exhibit "C" included herewith.  |
| 6.      | The proposed list of equipment is as per Exhibit "D" included herewith.  |

Applicant is statement of BALANCE SHEET

Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

Balance at Time Application is Filed: Month: <u>December</u> Year: 2008

| Assets:  |                    |
|--|--------------------|
| Cash   | 19,021             |
| Receivables  | 36,750             |
| Real Estate  |                    |
| Buildings and Equipment-Net  | 8, 223             |
| Motor Vehicles-Net   | 22,630             |
| Garage Equipment-Net   | <u>aa, 630</u>     |
| Machinery and Tools-Net  |                    |
| Supplies on Hand   | 7-1                |
| Prepaids and Other Assets  | W/ nor             |
| Total Assets   | _46,756<br>133,380 |
|  | 193,380            |
| Liabilities and Equity:  |                    |
| Accounts Payable   |                    |
| Notes Payable  | 30,878             |
| Mortgages Payable  | - 30,818           |
| Equipment Obligations  |                    |
| Accrued Salaries and Wages   |                    |
| Other Accrued Obligations  |                    |
| Other Liabilities  |                    |
| Total Liabilities  |                    |
|  |                    |
| Capital Stock  | 1,000              |
| Retained Earnings  |                    |
| The state of the s | 101,502            |
| Total Equity   | 100 500            |
| Total Liabilities and Equity   | 102,502            |
|  | 133, 380           |

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, ct.seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| STATE OF SOUTH, CAROLINA,   |
|---|
| COUNTY OF Hovence   |
| 1, Jessica M. Carnell Business Office Supervisor  |
| of New Cenerations Adult Day Ceneration (Title)   |
| Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above Application are true |
| SWORNTO BEFORE ME At Honence Ont  |
| This the 3 day of March 20 09   |
| (Notary Public) (Signature of Applicant's Representative)   |
| Commission Expires: 4/6/17  |

# CESTATED TO BE A TRUE AND CORRECT COPY ASTRICAL FROM AND COMPARED WITH THE CAIGNAL ON FILE IN THIS OFFICE

AUG 0 4 2000

### STATE OF SOUTH CAROLINA SECRETARY OF STATE

| Jim Miles          | 21           |
|--------------------|--------------|
| SECRETARY OF STATE | )            |
| FLED               | stacktorgape |
| AM AUG 0 4 2000)   | PM           |
| 7891011121234      | 5 6          |

# SECRETARY OF STATE OF SOUTH CAROLINIA

#### ARTICLES OF INCORPORATION

- 1. The name of the proposed corporation is NEW GENERATIONS ADULT DAY CENTER OF FLORENCE, INC.
- 2. The initial registered office of the corporation is 3719 West Gentry Drive, Florence, SC 29501, and the initial registered agent at such address is Gail Belissary.
- 3. The corporation is authorized to issue shares of stock as follows: Complete a or b, whichever is applicable:
  - a. [x] If the corporation is authorized to issue a single class of shares, the total number of shares authorized is: 100,000.

Class of Shares

Authorized No. of Each Class

Common

100,000

- 4. The existence of the corporation shall begin when these articles are filed with the Secretary of State unless a delayed date is indicated (See §33-1-230(b)).
- 5. The optional provisions which the corporation elects to include in the articles of incorporation are as follows (See §33-2-102 and the applicable comments thereto; and 35-2-105 and 35-2-221 of the 1976 South Carolina Code):
- 6. The name and address of each incorporator is as follows:

Gail Belissary 3719 West Gentry Drive Florence, SC 29501

Daie Belissary
(Signature)

7. I, R. Wayne Byrd, an attorney licensed to practice in the State of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has complied with the requirements Chapter 2, Title 33 of the 1976 South Carolina Code relating to the articles of incorporation.

August 3, 2000

TURNER, PADGET, GRAHAM & LANEY, P.A.

R. Wavne Byrd

1831 West Evans Street, Suite 400

Post Office Box 5478

Florence, South Carolina 29502-5478

# PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

| Applicant New Generations Adult Day Center Inc.  |
|--|
| For the transportation of passengers as follows:   |
| Area to be served: All of Florence SC and Darlington SC. Troluded City and County for both.  Number of passengers: - Spassengers - All vans  Fares: \$1.60 per mile-for persons living over \$5 miles from facility - Logisticare. |
| Date 12/10/08  4/08/09  Business Office Supervisor  Title  |

Rev. 8/00

## **EXHIBIT D**

# STATE OF SOUTH CAROLINA PUBLIC SERVICE COMMISSION

## DESCRIPTION OF EQUIPMENT

| VEHICLE<br>NUMBER | MAKE           | MODEL &<br>YEAR               | SERIAL#          | WEIGHT<br>EMPTY   | CARRYING<br>CAPACITY *                |                                       |
|-------------------|----------------|-------------------------------|------------------|-------------------|---------------------------------------|---------------------------------------|
| 11/               | 7              |                               | /1603631         | <u>.uau12461</u>  |                                       | 12,200 165                            |
| 1212/6m           | ì              | Cutaway Old<br>Transport 104, | フォトロマクライエ        | 1 <b>X411</b> 355 | 76/10,2001bs                          | 1 1                                   |
| -XSR Chev         | 7              | 1 14                          | GBJG31U57        | 11388 55 /        | 10, 200165                            |                                       |
| -vov OKA          | ./Goshei       | 11/0//                        |                  |                   | 101 20010                             | 1 101 4W 11/2/                        |
| 18.1              |                |                               |                  |                   |                                       |                                       |
|                   |                |                               |                  |                   |                                       |                                       |
|                   |                |                               |                  |                   |                                       |                                       |
|                   |                |                               |                  |                   |                                       |                                       |
|                   |                |                               |                  |                   |                                       |                                       |
|                   |                |                               |                  |                   |                                       | A A A A A A A A A A A A A A A A A A A |
|                   | ,              |                               |                  |                   | e e e e e e e e e e e e e e e e e e e |                                       |
|                   |                |                               |                  |                   |                                       |                                       |
|                   |                | 1.0                           |                  |                   |                                       |                                       |
| * Seats if na     | ssenger carrie | r or tonnage if               | freight carrier. |                   |                                       |                                       |
| * Designate       | if equipped w  | ith wheelchair                | lift             |                   |                                       |                                       |
|                   |                |                               | New 6            | eneration         | S Adult Day                           | Center, Inc                           |
|                   | 1 10           |                               | (Ap              | plicant)          |                                       |                                       |
| Date:             | 10/08          |                               | Joseph           | an la             | inell                                 |                                       |
|                   | / [            |                               | (Applicant'      | s Representativ   |                                       | 0                                     |
|                   |                |                               |                  | MOD OHI           | ce Supervise                          |                                       |

12/10/2008 13:42

8438215677

C.T. LOWNDES & CO.

PAGE 02/02

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CT LOWNDES

DEC-10-2008 12:83PM FROM-NEW GENERATIONS

+843 629 1334 . T-733 P.002/002 F-727

### INSURANCE QUOTE

| The following insurance quote is for:   |
|---|
| new Generation Coult Day Care Inc   |
| (Address of Motor Carrier)  |
| *Note: Bodily injury and property damage limits will not be less than the following:  |
| a. Liability Combined Each Occurrence \$1,000,000<br>b. Medical Payments/Each Person \$1,000  |
| Amount of Premium:  Liability Insurance   |
| The above quoted premiums are for a term of months.   |
| Columbia Insurance Clo Carolina Ins<br>(Insurance Company Name)   |
| Pobox 10330 Greenvill SC 29603 (Home Office Address of Company)   |
| is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina. |

(Authorized Insurance Company Representative)

EXHIBIT FWA

| Name: New Generations Flourt Day Center, Inc.  |
|--|
| Address: 2111 W. Jody Rd Florence St 29501   |
| Telephone No. 843-629-1334   |
| U.S.D.O.T. No. ICC No.   |
| 1. Does Applicant have a Safety Rating from the U.S.D.O.T.?  |
| Yes No Pending (Submit when received) (If "yes", indicate rating and provide copy)  Satisfactory Conditional Unsatisfactory  |
| 2. Have any of Applicant's drivers or vehicles been places "out of service" by Transport Police safety officers in the past twelve (12) months?  |
| Yes No   |
| 3. Are there currently any outstanding judgement(s) against Applicant?   |
| YesNoNo(If "yes", indicate nature of judgement(s).   |
| 4. Is Applicant familiar with all statutes and regulations, including safety regulations, governing for-hire motor carrier operations in South Carolina and does applicant agree to operate in compliance with these statutes and regulations?   |
| Yes No   |
| 5. Is the Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?   |
| Yes No   |
| (The attached Insurance Quote form must be completed, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide copy of insurance policies unless requested.)  |
| Lessica M Carnell  |
| Sworn to before me  At Plorence Comb  (Applicant's Signature)  |
| This 10 day of Dec, 2008  (Notary Public)  (Notary Public)   |
| (Notary Public)  |
| Commission Expires: 4/6/17 CAROLINA CAR |

## APPLICANT'S OATH

I, <u>Cessico M. Caroel</u> verify under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. I certify that I am qualified and authorized to file this application. I certify that all vehicles owned and/or operated by the applicant have current Record of Annual Inspection forms on file at the company's primary place of business. I further certify that according to R. 103-133(4) (a), Proof Required to Justify Approving an Application, I have read the attached regulations governing Class C Non-Emergency Carriers and pledge to abide by these and all pertinent Statutes, Standards and Regulations. I am aware that willful misstatements or omissions of material facts may constitute grounds for revocation of any certificate that may be granted to me by the Commission, and/or may subject me to such other penalties as may be prescribed by South Carolina law.(Note: This oath embraces all schedules and supplemental filings to this application.)

(Applicant's Signature)

Sworn to before me

This 10th day of December, 2008

Notary Public

Commission Expires: 4/6/17